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BOOKS RECEIVED

[The more important books in this list will be reviewed at length.]

ABBOTT, LYMAN. *What Christianity Means to Me*. New York: Macmillan, 1921. xi+194 pages.

A confession of faith by one who has for many decades been a leader of religious thought in this country. The discovery made in Dr. Abbott's early years that God's love rather than his wrath is primary in the gospel gives warmth and vitality to what he writes.

ALBACH, ROBERT HENRY. *The Application of the Teachings of Jesus to "The Responsibility of the Capitalist to the Public."* Lawrence, Kansas: University of Kansas, 1921. 34 pages.

A prize essay, written in conformity with the requirements of the foundation, which requires a discussion of the application of the teachings of Jesus to practical affairs. Guidance for our modern, complex, enormous capitalistic industry from Jesus' comments on a very primitive economic situation can scarcely be very explicit. The essay is necessarily restricted to general statements.

ALLO, E. B. *Saint Jean: l'apocalypse*. Paris: J. Gabalda, 1921. cclxviii+375 pages. Fr. 45.

An elaborate commentary representing the best type of Roman Catholic scholarship.

BACON, BENJAMIN W. *Jesus and Paul*. New York: Macmillan, 1921. ix+251 pages. \$2.50.

The author seeks to trace the most significant changes undergone by Christianity as it made the transition from the gospel as preached by Jesus to the gospel about Jesus as preached by Paul and the writer of the Fourth Gospel.

BAKER, EDNA DEAN. *The Beginner's Book in Religion*. New York: Abingdon Press, 1921. 271 pages. \$1.75.

This book presents one of the sanest approaches to the task of developing children religiously that we have seen. It is up to date in psychology. The program is developed out of the child's own life. A valuable contribution to the beginner's field.

BENETT, WILLIAM. *Freedom and Liberty*. New York: Oxford University Press, 1920. vii+367 pages.

An examination of ethical ideals in relation to various practical realms. Legal control and liberty are both equally essential and lead to conflicting interests. A solution is found by the author in a religious dualism—the Kingdom of Heaven as the absolute end, human development as our immediate task.

BORNHAUSEN, KARL. *Pascal*. Basel: Friedrich Reinhardt, 1920. xi+286 pages. Fr. 7.50.

A clear, concise presentation of the periods of Pascal's career, with the text of several of the Provincial Letters and an estimate of Pascal's mission.

BRIGGS, GEORGE W. *The Chamārs*. ("The Religious Life of India Series.") New York: Oxford University Press, 1920. 270 pages.

The third of the volumes in the "Religious Life of India Series," interpreting with sympathetic scholarship the social and religious life of the Chamārs, the ancient leather-worker caste of India.

BROWNLIE, JOHN. *Hymns of the Russian Church*. New York: Oxford University Press, 1920. xviii+123 pages.

A charming translation of hymns from the Greek Office Books bearing upon church seasons and devotional themes. An introduction discusses the technique of Greek church hymnody.

BURNEY, C. F. *The Old Testament Conception of Atonement Fulfilled by Christ*. New York: Oxford University Press, 1920. 20 pages. 1s.

Professor Burney rallies to his support in this thesis a sane interpretation of the Old Testament and the words and life of Christ as presented in the Gospels, though he incidentally but intentionally combats the subjective view of the atonement set forth by Dr. Rashdall in the *Bampton Lectures*.

CAVALLERA, FERDINANDUS. *Thesaurus Doctrinae Catholicae ex Documentis Magisterii Ecclesiastici*. Paris: G. Beauchesne, 1920. xviii+794 pages. Fr. 35.

A carefully arranged and well-documented compendium of Roman Catholic theology published with the imprimatur of the proper official.

CHARLES, R. H. *The Teaching of the New Testament on Divorce*. London: Williams and Norgate, 1921. xiii+127 pages. 6s.

An interpretation of New Testament teaching which, by some forcing of its meaning and an occasional resort to the hypothesis of textual interpolations, is made to agree with the theory and practice of present-day Anglicanism.

CHESTERTON, G. K. *The New Jerusalem*. New York: Doran, 1921. 307 pages. \$3.00.

This is neither a description of old Jerusalem nor of new Jerusalem, neither a contribution to travel literature nor to serious thinking; it reminds one of the attempted balancings of a literary tight-rope walker—wholly Chestertonian in character.

CLEMEN, CARL. *Religionsgeschichtliche Bibliographie im Anschluss an das Archiv für Religionswissenschaft*. Leipzig: B. G. Teubner, 1920. 40 pages.

A bibliography of the literature on the history of religions, covering the years 1918-19. All students of religion must be grateful for this very valuable compilation.

CRAFER, T. W. *The Second Epistle of Clement to the Corinthians*. ("Texts for Students.") New York: Macmillan, 1921. 22 pages. 6d.
The Greek text with a brief explanatory introduction.

DAVIES, DAVID J. *The Church and the Plain Man*. Sydney, Australia: Angus and Robertson (New York: Oxford University Press), 1919. xvii+324 pages. 5s.

A consideration of the problem of the church in current world and industrial crises, with a discussion of organized selfishness, the progress of labor, and the strength of the church for its task.

DOUGLAS, LLOYD C. *Wanted—A Congregation*. Chicago: Christian Century Press, 1920. 213 pages. \$1.75.

A gripping story showing the application of business methods and scientific advertising to building a congregation. It sets forth how analysis of the actual situation and supplying the real needs of the people win.

DOWD, QUINCY L. *Funeral Management and Costs*. Chicago: University of Chicago Press, 1921. xiv+295 pages. \$3.00.

A world-survey of burial costs, showing the great need for protection of the poor. This is a very valuable work laying bare great moral issues at the point in human life where people are caught off guard.

DRAKE, DURANT, and OTHERS. *Essays in Critical Realism*. New York: Macmillan, 1920. ix+244 pages.

A militant statement by a group of modern philosophers who find themselves standing in essential agreement on the battle-scarred field of epistemology.

EARP, EDWIN L. *Rural Social Organization*. New York: Abingdon Press, 1921. 144 pages. \$1.00.

A concrete presentation of the task for the country church in the light of the actual needs of the country community. The author belongs to the organic social psychology school of thinkers. The book gives a splendid survey of rural social organization.

FOSTER, GEORGE BURMAN (Douglas Clyde Macintosh, editor). *Christianity in Its Modern Expression*. New York: Macmillan, 1921. xiii+294 pages. \$3.75.

An outline compendium of Professor Foster's conception of Christianity as it was expressed in the notes for his classroom lectures about the year 1905. It represents a definitely Ritschlian conception of Christianity.

FOWLER, J. T. *Adamnani Vita S. Columbae*. Oxford: Clarendon Press, 1920. 280 pages.

A revision of the older edition of 1894 enriched by the subsequent contributions of Bury, Plummer, and Gwynn. The text is considerably improved. Copious notes are added.

GALLOWAY, T. W. *The Sex Factor in Human Life*. New York: American Social Hygiene Association, 1921. 142 pages.

A sane presentation of a most perplexing problem. The book sets forth the biological and psychological processes involved in the sex functions, the meaning of these in individual and social control, and practical suggestions for developing control. A strong book.

GRANT, FREDERICK C. *The Life and Times of Jesus*. New York: Abingdon Press, 1921. 222 pages. \$1.25.

A compilation in modern language of the gospel stories setting forth the life and times of Jesus, paragraphed and arranged according to topics.

GREENE, JOSEPH NELSON. *The Portrait of the Prodigal*. New York: Methodist Book Concern, 1921. 215 pages. \$1.50.

The story of the prodigal son presented in ten sermons setting forth the prodigal's experience as a type of universal experience.

GRUPPE, OTTO. *Geschichte der klassischen Mythologie und Religionsgeschichte*. Leipzig: B. G. Teubner, 1921. viii+248 pages.

A historical survey of the study of Greek and Roman mythology from the time that Christianity supplanted paganism in the ancient world down to the present day.

HASTINGS, JAMES (editor). *Encyclopaedia of Religion and Ethics*. Vol. XI, Sacrifice-Sudra. New York: Scribner, 1921. xx+916 pages. \$8.00.

Another volume of this remarkable compendium of information on religious and ethical subjects.

HEADLAM, ARTHUR C. *The Doctrine of the Church and Christian Reunion* (Bampton Lectures, 1920). New York: Longmans, Green, 1920. xii+326 pages. \$4.00.

A rather conservative Anglican interpretation of the conception of the church as disclosed in the history of Christian thinking. At the same time the author seeks to shed light upon such practical problems as the validity of orders and sacraments and the possibility of denominational reunion.

Heroes and Kings. ("Bible Readings for Schools.") New York: Oxford University Press, 1920. 168 pages.

The first volume of a series presenting selected portions of Scripture, arranged in such a form as to display the essential features of the story. The following stories are included in this volume: Gideon, Jephthah, Samson, Samuel, Saul, Saul and David, David.

HILBERT, GERHARD. *Kirchliche Volksmission*. 2te verbesserte Auflage. Leipzig: A. Deichert, 1919. 52 pages.

A stirring appeal for a more popular program of evangelization to bring religious vitality into the somewhat conventional church life of Germany.

HILBERT, GERHARD. *Volksmission und Innere Mission*. Leipzig: A. Deichert, 1917. 24 pages. M. o. 60.

Recognizing the alienation of many people from the church, the author pleads for the completion of the ideal of the Inner Mission by a larger emphasis on popular evangelism.

HILL, OWEN A. *Psychology and Natural Theology*. New York: Macmillan, 1921. xiii+351 pages.

A volume, published with the imprimatur of archbishop Hayes, designed to ground Roman Catholic students in the principles of scholastic philosophy as a sound foundation for theology.

JAMES, J. COURTENAY. *The Language of Palestine and Adjacent Regions*. New York: Scribner, 1920. xxii+278 pages. \$7.00.

A sort of Baedeker to the various languages spoken in and around Palestine during the biblical period. The chief languages surveyed are Sumerian, Babylonian and Assyrian, Aramaic, Hebrew, Egyptian, Persian, and Greek.

JOHNSON, GIFFORD H. *The Church of Waltham Holy Cross—Waltham Abbey*. A Guide. London: Oxford University Press, 1919. vi+58 pages. 1s.

A revised guide to this historic abbey, with illustrations. An appendix discusses Harold's burial place and contains important registers with lists of deans, abbots, and incumbents.

JOHNSTON, JOSEPH S. *Christ Victorious over All*. Chicago: Johnston, 1921. 234 pages.

A detailed study of biblical texts and miscellaneous quotations from men of many ages designed to set forth what the author conceives to be a correct view of the divinely appointed program of things.

JORDAN, LOUIS HENRY. *Comparative Religion—A Survey of Its Recent Literature*. Vol. I, 1900–1909. New York: Oxford University Press, 1920. viii+160 pages. 10s.

The first of a projected series surveying the modern literature of comparative religion. The present volume is a revised edition of that published in 1910, and deals with a selected few of the works issued during the period 1900–1909.

Journal of the Manchester Egyptian and Oriental Society, No. IX. New York: Longmans, Green, 1921. 56 pages. 5s.

The Manchester Museum and its *Journal* are making attractive contributions to the science of archaeology through the presentation of brief reports of results of excavations in the Near East, especially in this period of reconstruction in governmental authority.

KEAY, F. E. *Hindi Literature*. ("Heritage of India Series.") New York: Oxford University Press, 1920. x+116 pages.

The seventh of the volumes in the foregoing series. It presents a concise survey of the modern vernacular literature of Hindustan.

KOENIG, EDUARD. *Moderne Vergewaltigung des Alten Testaments*. Bonn: A. Marcus and E. Webers, 1921. 40 pages.

This is an aftermath of Professor Koenig's first counter-stroke at Professor Delitzsch's *Die grosse Täuschung*—an adverse criticism of the religio-historical conception of the Old Testament in modern thought.

LEGGE, F. *Philosophumena, or the Refutation of All Heresies, Vol. I*. New York: Macmillan, 1921. vi+180 pages.

An introduction and a new English translation with brief but valuable notes.

MANN, JACOB. *The Jews in Egypt and in Palestine under the Fatimid Caliphs*. New York: Oxford University Press, 1920. 280 pages.

Contributions to specific periods of history such as Volume I of Dr. Mann's work, based on original documents, are doubly welcome in this age of so much hackwork. The exact time covered stretches from 969 A.D. to 1204, the date of the death of Maimonides—a most fascinating period, probably because so little known.

MOULTON, JAMES HOPE (Wilbert Francis Howard, editor). *A Grammar of New Testament Greek*. Vol. II, Part 2—Accidence. New York: Scribner, 1920. viii+117+266 pages. \$4.00.

A continuation of important studies in New Testament grammar interpreted in the light of the *koine* Greek of the papyri.

MULERT, HERMANN. *Gebetserhörung; Freiheitsglaube; Gottesglaube*. Leipzig: J. C. Hinrichs, 1921. 62 pages. M. 8.50.

Three studies of the fundamental problems of prayer, freedom, and faith in God. The studies are dedicated to Professor Wilhelm Herrmann.

PAGE, KIRBY. *The Sword or the Cross*. Chicago: Christian Century Press, 1921. 107 pages. \$1.20.

A vigorous defense of Jesus' ideal of service and sacrifice in opposition to the doctrine that war is the ultimate arbiter.

PAGET, STEPHEN (editor). *Henry Scott Holland—Memoir and Letters*. New York: E. P. Dutton, 1921. xii+336 pages. \$5.00.

A fascinating and suggestive picture of a broad-minded and sympathetic Christian leader in the midst of English life during the latter part of the nineteenth century.

POOLE, REGINALD LANE. *Illustrations of the History of Medieval Thought and Learning*. New York: Macmillan, 1920. xiii+327 pages.

A revision of the issue of 1884 with extensive alterations relating to Bernard of Clairvaux and Abelard. Notes are inserted dealing with pertinent literature between 1884 and 1920.

RICHTER, JULIUS. *Evangelische Missionskunde*. Leipzig: A. Deichert, 1920. 463 pages.

A comprehensive and invaluable survey of the missionary enterprise from the pen of perhaps the greatest living authority in this field.

ROBERTS, RICHARD. *The Untried Door*. New York: Woman's Press, 1921. xiv+174 pages. \$1.50.

A popular textbook intended to acquaint students with "the mind of Jesus" so as to discover what is really involved in "following Jesus" today.

ROEDER, GÜNTHER (Samuel A. B. Mercer, translator). *Short Egyptian Grammar*. New Haven: Yale University Press, 1920. xiv+88+56 pages. \$2.50.

Professor Mercer's indefatigable industry has here put into English form a creditable little introduction to the language of the ancient Egyptians. Its grammar, vocabulary, and practical exercises contribute much to the facilities of the beginner in that tongue.

ROGERS, CLEMENT F. *Pastoral Theology and the Modern World*. New York: Oxford University Press, 1920. vii+176 pages.

A presentation of the new emphasis essential in a world deranged by war and growing industrialism. The book is not clearly outlined nor the message tersely stated.

RUDWIN, MAXMILIAN J. (editor). *Devil Stories—An Anthology*. New York: Alfred A. Knopf, 1921. xix+332 pages. \$2.50.

An interesting collection of stories in which the Devil plays a leading rôle.

SANDAY, W., and EMMET, C. W. *The New Testament Background*. New York: Oxford University Press, 1920. 63 pages.

A very brief and elementary introduction to the books of the New Testament.

SMITH, ROBINSON. *The Solution of the Synoptic Problem*. London: Watts and Co., 1920. viii+286 pages. 10s.

The author sets forth an unusual hypothesis involving the assumption that the New Testament gospels were written in the period 105-150 A.D.

SNEATH, E. HERSHEY (editor). *At One with the Invisible*. New York: Macmillan, 1921. 293 pages. \$3.00.

Eleven studies of mysticism by various well-known professors in American seminaries and colleges. The Hebrew Prophets, Indian Mystics, Jesus, Paul, Augustine, Mohammedan Mystics, Dante, Eckhart, Saint Theresa, George Fox, and Wordsworth are treated.

SOPER, EDMUND DAVISON. *The Religions of Mankind*. New York: Abingdon Press, 1921. 344 pages. \$3.00.

An outline history of the great religions of the world, written from the standpoint of one devoted to Christianity. The author's understanding of the origin and nature of religion, and his own method of approach, are treated in an introductory chapter.

TAYLOR, VINCENT. *The Historical Evidence for the Virgin Birth*. New York: Oxford University Press, 1920. xii+136 pages.

A scholarly and cautious exposition of New Testament data leading to the conclusion that belief in the virgin birth does not emerge in the public teaching of Christians before the year 60 or perhaps 80 A.D. Hence the dogma is hardly capable of valid *historical* proof. The problem is thus seen to be ultimately one of *theological* speculation depending upon the question as to whether belief in the virgin birth is necessary to account adequately for the spiritual greatness of Jesus. On this point the author "has not yet been able to satisfy his mind." No serious account has been taken of the views of the *religionsgeschichtliche* school in the treatment of this subject.

TURNER, CUTHBERT H. *The Study of the New Testament—1883 and 1920*. Oxford: Clarendon Press, 1920. 66 pages.

This inaugural lecture of the successor to the late Professor Sanday of Oxford is a survey of selected aspects of New Testament study as carried on by German and British students during the period under consideration. French and American works are almost completely ignored.

WATKINS, OSCAR D. *A History of Penance*. 2 vols. New York: Longmans, Green, 1920. xxix+xix+775 pages. \$16.00.

Documents illustrating penance in the Christian church to A.D. 1215. An explanatory chapter follows each group of documents.

WAXMAN, MEYER. *The Philosophy of Don Hasdai Crescas*. New York: Columbia University Press, 1920. xii+162 pages.

An introduction to the thought of a Jewish philosopher of the fourteen century, A.D., with an exposition and criticism of his ideas about God and God's relation to the world.

WILSON, PHILIP WHITWELL. *The Vision We Forget*. New York: Revell, 1921. 288 pages. \$2.00.

A homiletical allegorization made with no regard for the original historical setting of the Book of Revelation.

WOHLENBERG, G. *Der erste und zweite Petrusbrief und der Judasbrief*. Leipzig: A. Deichert, 1915. lv+334 pages.

A new volume in Zahn's well-known series of New Testament commentaries representing the best conservative Protestant scholarship of Germany.

WOODCOX, BENJAMIN F. *Spiritual Evolution*. Battle Creek, Mich.: Woodcox and Fanner, 1921. 80 pages. \$1.00.

A numbered collection of 526 aphorisms dealing with phases of religious life and aspiration.

ZAHN, THEODOR. *Staatsumwälzung und Treueid in biblischer Beleuchtung*. Leipzig: A. Deichert, 1919. 55 pages.

The author seeks to show that loyalty to the state and its rulers is in accord with New Testament teaching.

ZÄNKER, O. *Die Gottesoffenbarung der Bibel*. Leipzig: A. Deichert, 1920. 82 pages.

A series of popular lectures sketching the history of revelation in the Old and New Testaments until its climax is reached in the work and personality of Jesus.